



XI CONCURSO REGULARIDAD ALICANTE

MIXTOS 2018

PARDILLO MIXTO

Atención: Si encuentran algún error llamen al 607340920 para subsanarlo. Gracias

Recuerda : Para tener opción a diploma debe haber concursado en tres pruebas como mínimo.

| FED. | SOCIO | PREC. | ASOCIACION | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total | P.Planilla |
|--------|----------------------------|-------|----------------|---|---|---|---|---|---|---|---|-------|------------|
| 02/165 | Matias Andres Nadal Riera | 74482 | Altea | | 1 | 1 | | | | | | 60 | 122 |
| 33/117 | Juan Manuel Rufete Cases | 76340 | Sodi Guardamar | 1 | 4 | | | | | | | 40 | 117 |
| 67/038 | Joaquin Hernandez Such | 76598 | Campello | | 3 | 2 | | | | | | 35 | 101 |
| 01/418 | Pedro Soriano Valera | 76331 | M. Baixa | 3 | | 3 | | | | | | 30 | 91 |
| 01/665 | Francisco Blazquez Noguera | 75002 | M. Baixa | | 2 | | | | | | | 20 | 60 |
| 07/308 | Jose Manuel Herrera A. | 76275 | Aspe | 2 | | | | | | | | 20 | 51 |
| 01/418 | Pedro Soriano Valera | 76334 | M. Baixa | 4 | | | | | | | | 10 | 44 |

JILGUERO MIXTO

| FED. | SOCIO | PREC. | ASOCIACION | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total | P.Planilla |
|--------|-----------------------------|-------|----------------|---|---|---|---|---|---|---|---|-------|------------|
| 94/022 | Bernabe Borja Amador | 76537 | Santa Pola | 2 | | 1 | | | | | | 50 | 136 |
| 39/434 | Antonio Vazquez Moreno | 75645 | Alicante | | 1 | 2 | | | | | | 50 | 125 |
| 94/039 | Manuel Gonzalez Correoso | 76361 | Santa Pola | 1 | | | | | | | | 30 | 70 |
| 94/039 | Manuel Gonzalez Correoso | 76002 | Santa Pola | | 2 | | | | | | | 20 | 58 |
| 61/200 | Florencio Bermejo Blazquez | 76536 | 4 Plumas | 4 | | 5 | | | | | | 15 | 120 |
| 26/555 | Francisco Fernandez Navarro | 76156 | Villafranqueza | 3 | | | | | | | | 15 | 65 |
| 39/566 | Luis Moreno Dual | 75639 | Alicante | | | 3 | | | | | | 15 | 62 |

VERDERON MIXTO

| FED. | SOCIO | PREC. | ASOCIACION | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total | P.Planilla |
|--------|------------------------|-------|-------------|---|---|---|---|---|---|---|---|-------|------------|
| 94/007 | Antonio Fuentes Molina | 76285 | Santa Pola | 1 | 3 | 3 | | | | | | 60 | 140 |
| 07/247 | Isaac Saez Martinez | 76341 | Aspe | 2 | | 1 | | | | | | 50 | 87 |
| 67/025 | Francisco Ramos Baeza | 76365 | Campello | 3 | 1 | | | | | | | 45 | 88 |
| 67/025 | Francisco Ramos Baeza | 76363 | Campello | | 2 | 2 | | | | | | 40 | 93 |
| 94/007 | Antonio Fuentes Molina | 76282 | Santa Pola | 5 | | 4 | | | | | | 15 | 72 |
| 53/010 | Sergio Garcia Aliaga | 75329 | San Vicente | | 4 | | | | | | | 10 | 48 |
| 94/007 | Antonio Fuentes Molina | 76280 | Santa Pola | 4 | | | | | | | | 10 | 38 |

Nota.-

GAFARRON MIXTO

| FED. | SOCIO | PREC. | ASOCIACION | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total | P.Planilla |
|--------|-------------------------------|-------|----------------|---|---|---|---|---|---|---|---|-------|------------|
| 07/323 | Felix Montoya Berenguer | 76052 | Aspe | | 1 | 4 | | | | | | 40 | 92 |
| 07/323 | Felix Montoya Berenguer | 76336 | Aspe | | 3 | 3 | | | | | | 30 | 84 |
| 96/008 | Victor David Ayela Tamayo | 75019 | El Retiro | 4 | | 2 | | | | | | 30 | 82 |
| 96/003 | Rafael Beltran Sanchez | 75088 | El Retiro | | | 1 | | | | | | 30 | 49 |
| 96/006 | Francisco Balboa Ruiz | 76147 | El Retiro | 1 | | | | | | | | 30 | 42 |
| 39/360 | Antonio Vicente Moya Cutillas | 76022 | Alicante | | 2 | | | | | | | 20 | 40 |
| 46/061 | Francisco Marti Ripoll | 75087 | Illice Arrabal | 2 | | | | | | | | 20 | 36 |



XXV CONCURSO REGULARIDAD ALICANTE

SILVESTRES 2018

PARDILLO NOVEL

Atención: Si encuentran algun error llamen al 607340920 para subsanarlo. Gracias

Recuerda : Para tener opción a diploma debe haber concursado en tres pruebas como mínimo.

| FED. | SOCIO | PREC. | ASOCIACION | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total | P.Planilla |
|--------|--------------------------|-------|----------------|---|---|---|---|---|---|---|---|-------|------------|
| 96/004 | Miguel Barreda Moreno | 76781 | El Retiro | 1 | | | | | | | | 30 | 60 |
| 33/117 | Juan Manuel Rufete Cases | 76316 | Sodi Guardamar | 2 | | | | | | | | 20 | 56 |
| 96/004 | Miguel Barreda Moreno | 76765 | El Retiro | 3 | | | | | | | | 15 | 55 |
| 26/385 | Daniel Moreno Lopez | 74460 | Villafranqueza | 4 | | | | | | | | 10 | 55 |
| 39/246 | David Santana Soengas | 76951 | Alicante | 5 | | | | | | | | 5 | 51 |
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PARDILLO ADULTO

| FED. | SOCIO | PREC. | ASOCIACION | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total | P.Planilla |
|--------|--------------------------|-------|----------------|---|---|---|---|---|---|---|---|-------|------------|
| 33/117 | Jose Manuel Rufete Cases | 81582 | Sodi Guardamar | | | | | | | | | | 66 |
| 60/041 | Pedro Bernabe Seva | 76506 | Elche Carrus | | | | | | | | | | 65 |
| 01/477 | Fco. Rogles Sevilla | 75661 | M. Baixa | | | | | | | | | | 64 |
| 26/385 | Daniel Moreno Lopez | 74458 | Villafranqueza | | | | | | | | | | 59 |
| 61/021 | Angel Jose Lopez Gomez | 81543 | 4 Plumas | | | | | | | | | | 58 |
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JILGUERO NOVEL

| FED. | SOCIO | PREC. | ASOCIACION | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total | P.Planilla |
|--------|----------------------------|-------|------------|---|---|---|---|---|---|---|---|-------|------------|
| 94/037 | Adolfo Borja Amador | 81535 | Santa Pola | 1 | | | | | | | | 30 | 68 |
| 07/325 | Joaquin Navarro Lopez | 81539 | Aspe | 2 | | | | | | | | 20 | 56 |
| 61/173 | Miguel Soria Moreno | 76544 | 4 Plumas | 3 | | | | | | | | 15 | 55 |
| 61/200 | Francisco Bermejo Blazquez | 74444 | 4 Plumas | 4 | | | | | | | | 10 | 54 |
| 07/252 | Antonio Fuentes Zaplana | 81502 | Aspe | 5 | | | | | | | | 5 | 47 |
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JILGUERO ADULTO

| FED. | SOCIO | PREC. | ASOCIACION | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total | P.Planilla |
|--------|--------------------------|-------|----------------|---|---|---|---|---|---|---|---|-------|------------|
| 94/040 | Pablo Escudero Mora | 81558 | Santa Pola | 1 | | | | | | | | 30 | 66 |
| 61/173 | Miguel Soria Moreno | 76575 | 4 Plumas | 2 | | | | | | | | 20 | 63 |
| 94/048 | Tomas Carmona Amador | 76913 | Santa Pola | 3 | | | | | | | | 15 | 61 |
| 33/222 | Jose Rodriguez Esquivia | 76973 | Sodi Guardamar | 4 | | | | | | | | 10 | 60 |
| 61/204 | Jose A. de la Rosa Perez | 76969 | 4 Plumas | 5 | | | | | | | | 5 | 55 |
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VERDERON NOVEL

| FED. | SOCIO | PREC. | ASOCIACION | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total | P.Planilla |
|--------|------------------------|-------|------------|---|---|---|---|---|---|---|---|-------|------------|
| 10/224 | Jose Domenech Martinez | 76706 | Benisa | 1 | | | | | | | | 30 | 54 |
| 94/007 | Antonio Fuentes Molina | 76277 | Santa Pola | 2 | | | | | | | | 20 | 46 |
| 67/099 | Mª Carmen Baeza Tarin | 76358 | Campello | 3 | | | | | | | | 15 | 45 |
| 07/310 | Juan Miguel Vilaplana | 76527 | Aspe | 4 | | | | | | | | 10 | 45 |
| 39/084 | Gines Molina Artero | 75609 | Alicante | 5 | | | | | | | | 5 | 44 |
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Nota.-

VERDERON ADULTO

| FED. | SOCIO | PREC. | ASOCIACION | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total | P.Planilla |
|--------|------------------------|-------|------------|---|---|---|---|---|---|---|---|-------|------------|
| 94/004 | Jose A. Cervera Orts | 76188 | Santa Pola | 1 | | | | | | | | 30 | 49 |
| 94/004 | Jose A. Cervera Orts | 76727 | Santa Pola | 2 | | | | | | | | 20 | 46 |
| 67/025 | Fco. Ramos Baeza | 74473 | Campello | 3 | | | | | | | | 15 | 44 |
| 94/010 | Alejandro Jose Alvarez | 81513 | Santa Pola | 4 | | | | | | | | 10 | 42 |
| 94/010 | Alejandro Jose Alvarez | 76708 | Santa Pola | 5 | | | | | | | | 5 | 40 |
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GAFARRON NOVEL

| FED. | SOCIO | PREC. | ASOCIACION | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total | P.Planilla |
|--------|-------------------------------|-------|-------------|---|---|---|---|---|---|---|---|-------|------------|
| 53/187 | Juan Carlos Montoya Berenguer | 75067 | San Vicente | 1 | | | | | | | | 30 | 52 |
| 96/008 | Victor David Ayela Tamayo | 76039 | El Retiro | 2 | | | | | | | | 20 | 44 |
| 39/450 | Carlos Sanchez Benitez | 76723 | Alicante | 3 | | | | | | | | 15 | 40 |
| 53/187 | Juan Carlos Montoya Berenguer | 76756 | San Vicente | 4 | | | | | | | | 10 | 39 |
| 07/247 | Isaac Saez Martinez | 75023 | Aspe | 5 | | | | | | | | 5 | 25 |
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GAFARRON ADULTO

| FED. | SOCIO | PREC. | ASOCIACION | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total | P.Planilla |
|--------|--------------------------------|-------|---------------|---|---|---|---|---|---|---|---|-------|------------|
| 53/189 | Jose Reche Madrid | 76311 | San Vicente | 1 | | | | | | | | 30 | 55 |
| 96/046 | Rosa Mª Ruiz Brotos | 76783 | El Retiro | 2 | | | | | | | | 20 | 49 |
| 26/336 | David Moreno Palomares | 76320 | Villafraqueza | 3 | | | | | | | | 15 | 44 |
| 07/041 | Fco. Antonio Cerdan Galipienso | 81542 | Aspe | 4 | | | | | | | | 10 | 38 |
| 01/418 | Pedro Soriano Galera | 76926 | M. Baixa | 5 | | | | | | | | 5 | 37 |
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